

Dorothy Gurr

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Miles

WILLIAM FORD AND ELIZA ANN GURR FORD

William Ford was born February 16, 1858, at Council Bluffs, Iowa, son of Martin Ford Sr. and Zibiah Meriba Stoker, pioneers of Utah in 1862. He married Eliza Ann Gurr on November 22, 1892, the marriage being later solemnized in the Salt Lake Temple. Eliza was the daughter of James Enoch Gurr and Margaret Maria Davis and was born December 3, 1868, at Midway, Utah. William died at his home May 19, 1941, and Eliza Ann died at her home November 17, 1956. Both are buried in Wallsburg Cemetery.

William was only four years old when he came with his parents across the plains, and the only mishap the Ford family had was during the middle of their journey, when he was riding with his feet hanging over the front end-gate of the wagon. The front wheels went into a ditch, throwing William out and down between the horses in such a way that one of the front wheels ran over his finger, cutting it open. It later healed. After they arrived they lived in Provo a long time. Later the family moved to Round Valley and homesteaded.

William and his brother John owned a ranch on the Green River, near what was then called Blake. But due to the activities of outlaws who were traveling through that country, rounding up their cattle and driving them off, they became discouraged and

942

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homesick. They gave up their ranch and, bringing what cattle they had left, returned to Wallsburg.

William was a strong, robust young man. A stockman and farmer, he prided himself in raising a good grade of Hereford cattle. He loved the good earth and the wide-open range and owned one of the best farms in the valley. William was a musician, playing the violin for dances and singing in the Church choir when a young man.

In 1903 he was appointed to the office of road supervisor. He was a board member of the Wallsburg Cattle Assn. many years and a board member on the Main and Hobbie Creek Irrigation Companies. He was president of the town board four years, and president of the Wallsburg school board 12 years, serving faithfully and effectively until the Wallsburg School consolidated with the rest of the county. He also served as president of the Republican party.

William was a carpenter and maker of coffins, which were works of art and strongly built. Eliza helped trim the coffins and made burial clothes. He never charged for his work and many times he has furnished the lumber to make the coffins and the boxes to put them in. He also furnished some of the bricks to make the vaults. These he would also help lay. At one time he had sufficient bricks to build a brick home, but instead of for a home, a great many were used for vaults in the cemetery.

William and Eliza Ann loved this little valley of Wallsburg, with its fertile soil and high towering mountains, and its people, who were all their friends. They lived here all their married lives.

Eliza Ann was a lovely and gracious lady and a devoted helpmate to her husband, always carrying her full share of the load. She was a comfort and an inspiration to her family. She was active in Church and social activities and was known for her hospitality, and was loved by all who knew her.

Their children: Leone, Myrtle, William Dewey, Gertrude, Parley Albert and Earl.

ENOCH ELDREDGE GURR



Enoch Eldredge Gurr was born at Sussex, Northin, England, November 27, 1813, a son of James and Sarah Eldredge Gurr. He married a young widow, Sarah Higgins, who had a child named Mary. Enoch and Sarah had a girl, Jane, and a son, William. Sarah and the girl died. Later Enoch married Ruth Buchman, a nurse.

Early in the 19th century, Enoch, one of ten children of the humble family of James and Sarah were trying to eke out a living probably as farm tenants and also were a very devout family in their worship.

Enoch grew to be a tall, well built man of six feet with broad shoulders. He had grey blue eyes. He drove the coach with the white horses for Queen Victoria.

At the time of his marriage, there was much excitement over the discovery of gold in Australia. Many young people were saving all they could to raise enough money for transportation to Australia. Enoch became interested along with his friend, John Buchman for both had the spirit of adventure. When they had enough saved they and the

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Enoch secured a job as cook on the vessel. When but a few miles out the sea became calm—no wind to stir the sails for six weeks. The Saints on board met and prayed for the calm to cease and for the wind to blow to help them continue their journey. Soon after the wind began to blow and they sailed peacefully for a few days, then a terrible storm overtook them. It was so bad the Captain said he could not save the ship. William Wall, a missionary called the Saints together and prayed for the storm to cease. Their prayers were answered. They sailed on in peace. The captain said the Mormons beat the devil—the ship would have sunk if the Mormons hadn't been there. Food and water were scarce and everyone was put on rations. The main food was coarse sea biscuits, which Enoch could not eat because of stomach trouble. So the kindly ship's captain gave him white bread.

After three long month's on the ocean, they arrived in San Pedro, California. They were there for some time buying supplies and getting ready for the trip to Utah. They came in the Ezra Curtis company and suffered many hardships while crossing the Nevada desert. They arrived at Parowan, Utah where William and his wife decided to stay, while Enoch, Ruth and the other children came on to Provo, arriving there in 1857 in the Ezra Curtis company.

They lived in Provo and Enoch helped to build the road through Provo Canyon. After the road was finished to what was later Charleston he had one of the best farms there. Their youngest child, Ruben, became very ill there so the doctor advised them to go to a lower climate if they wanted him to live. They moved to Benjamin Ward near Payson, and built a log house and were one of the first families to plant trees.

He freighted between the Douglas store in Payson and Salt Lake City. The log house in Benjamin was later replaced with a larger, well constructed adobe house.

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In 1872, Enoch with his son Peter started for Grass Valley intending to raise cattle but at Gunnison heard the Indians were very hostile in Grass Valley so they stayed in Gunnison until the Indian trouble subsided. Then they went to a settlement called Prattsville, on the Sevier River where the United Order was being started. They stayed for about a year but left when the Order broke up.

They rented land at Chicken Creek where they farmed two years but finally went back to Benjamin so the children could go to school. After Peter died Enoch could not care for this farm so his son James took them back to a farm at Sigard on the Sevier River. Enoch cleaned out his old salt springs and made salt again to help make a living. Before he passed away his granddaughter Ruth and husband, William Stewart, had them come back to Benjamin to live.

Enoch was called and ordained a High Priest by President John Young, September 3, 1861, and called by President John Murdock of Heber City to preside over the High Priests in Wallsburg, Wasatch County in 1861. He was called by President Fairbanks of Payson, Utah, to join the School of Prophets in 1870 while he lived in Benjamin.

His family all idolized him—he was so kind and he was an extra special tithing payer. He died March 12, 1887.

Children: Ruben, Elgadie Emeline Miles, William Ruben, Enoch Elijah, Hannah Elizabeth, John Miles, Lucy Perlina, Sarah Bernetta and Adelbert Gurr.



ENOCH ELDREDGE GURR.
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463

GURR, ENOCH ELDREDGE (son of James and Sarah Gurr, of England). Born July 27, 1813, in Sussex, Eng. Came to Utah April 1857, Ezra Curtis company.

Married Ruth Buckman in Australia (daughter of Jas. Buckman and Susanna Price of that country), who was born Sept. 23, 1809. Their children: William; Mary; James; Susanna; Sarah; Peter; Reuben. Family home Benjamin, Utah.

High priest. Farmer.

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GURR, REUBEN (son of Enoch Eldredge Gurr and Ruth Buckman). Born Dec. 29, 1849, in Australia. Came to Utah 1857 with father.

Married Elgadie Miles in 1868, Salt Lake City (daughter of John Miles and Lucy Pollina Ford). Their children: William R.; Enoch Elijah; Elizabeth; John Miles; Lucy Pollina; Delbert; Sarah.

Elder. Farmer.

904

GURR, WILLIAM R. (son of Reuben Gurr and Elgadie Miles). Born 1869, Provo, Utah.

Married Ida Harmon 1898, in Mexico (daughter of Levi Harmon of Joseph City, Utah). Their child: Reuben.

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Buchman family, including John and his sister, Ruth, left for Australia. This was in 1838, when Enoch was 25. They looked forward with high spirits to the adventure but with heavy hearts at leaving behind their parents and brothers, sisters and friends, not knowing if they would ever see them again.

Traveling on sailboats took months so every one aboard got acquainted and the Gurr and Buchman families spent many happy hours together and friendships grew closer.

One day the tragic news spread that the dreaded disease, smallpox, had broken out among some passengers. One can imagine the panic that broke out among the passengers. Ruth Buchman, who had studied practical nursing for eight years did all she could to help among those stricken.

Enoch was especially grateful to her for assistance, when his wife and baby daughter were stricken. Everything was done for them that was possible but both died. Also John Buchman's wife died. It was a sad and heartbreaking task for them to see their loved ones lowered over the side of the vessel to be buried at sea.

They finally landed at Sydney, New South Wales, Australia, and started life anew. They never found gold but did find a land of opportunities. Enoch married Ruth Buchman about 1839 and they became the parents of James, Susanah, Peter, Sarah, and Ruben Gurr.

When Ruben was born, William, Enoch's oldest boy was 14 years old and was much help to his father on freighting trips.

Enoch was a very devout Christian and raised his family that way. One passage of scripture impressed him very much — "And I saw another Angel fly in the midst of Heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, kindred, tongue, and people." (Rev. 16:6.)

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Martin Ford and William Stoker brought the first cook stoves to the valley. Prior to this all the cooking had been done in fireplaces. Cooking utensils consisted of a kettle on three legs, a bake oven and a deep frying pan 4 Aug. 1864.

Susann Wall, Enoch Gurr and John C. Greer were the first white children to be born in Round Valley 24 Feb. 1865.

Some of the first dramatists in Round Valley were Eathan A. Duke, Joseph Kerby, Polly Allred, Belle Penrod, Frank Allred, Mr. and Mrs. How Duke, Ezra Greer, Parley Ford, Earl Ford, Mark Kerby, William Ford, Gertrude Ford, John Whiting, Alfred Ford, Leone Allen, Myrtle Ford and some others.

SCHOOLS IN WALLSBURG

A combination church house and school building constructed of logs plastered with mud was the scene of the first classwork in Wallsburg. Mrs. Lucina M. Boren taught in the small building which was located inside the fort walls.



The Wallsburg School constructed in 1904 from red sandstone and still in use.

When the community expanded outside the fort, Martin Ford's home was used as the school and Aaron Thomas, a Christian minister, served as the teacher.

Later, a combination school house and dance hall was built on property owned by George L. Batty. A second school house was built a few years later and boasted two rooms of red sandstone construction. The present school was built in 1904 by Edd Snyder, and also was of red sandstone. When the building was constructed the town was bonded for \$4,000, but the indebtedness was soon paid off and \$1,500 in cash was turned over to the Wasatch County School District when Wallsburg District was discontinued and all county schools were consolidated.

Lucina Mecham Boren began teaching in the winter of 1865 and these teachers followed: Josephine Wall Rogers, Dixon Hamlin Greer, Richard Cecil Camp, George Pickup, F. W. Hathenbrook, Aaron Thomas, all before 1875. Then D. Camp Wray, Richard J. Nuttall, Ada Glenn,

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His father was born in Sussex, England, July 19, 1813, and came to Utah in April 1857 with the Ezra Curtis Company.

His mother was born in Australia, the daughter of James Buchman and Susanna Price. ⁶⁵⁶

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HUSBAND

Born	Place
Chr.	Place
Marr.	Place
Died	Place
Bur.	Place

HUSBAND'S FATHER

HUSBAND'S OTHER WIVES

WIFE

Born _____ Place _____
 Chr. _____ Place _____
 Died _____ Place _____
 Bur. _____ Place _____

WIFE'S FATHER

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JAMES ENOCH GURR AND
MARGARET MARIA DAVIS

James Enoch Gurr was born April 26, 1841, at Sidney, Cumberland County, Australia, a son of Enoch Eldredge Gurr and

**HUSBAND'S
MOTHER**

WIFE'S
_ MOTHER[illegible]

SOURCES OF INFORMATION

OTHER MARRIAGES

AW BEAUTIFUL UPON THE MOUNTAINS

Ruth Buckman, where the Queen of England had made Enoch Eldredge supervisor over the gold freighters. On October 26, 1861, he married Margaret Maria Davis in the Endowment House in Salt Lake City. She was the daughter of William Luce Davis and America Jane Overland and was born February 11, 1846, at Nauvoo, Hancock County, Illinois. James died November 17, 1901, and Margaret died January 17, 1920. Both are buried at Vernal, Utah.

James was baptized December 23, 1853, by Elder John Eldredge and confirmed by Elder Graham. He came to Utah with his parents in 1857, by crossing the Pacific Ocean in the sailing ship, Lucas, on a 118-day journey, then landing at San Pedro, California. From there they trekked to Ely, Nevada, where they stayed the first winter, then to Parowan, then to Provo where they stayed several years, then to Charleston and from there to what the Indians called Little Warm Valley.

James was one of the first white men to spend the winter in Round Valley, where he was taking care of William Wall's sheep.

After living in Wallsburg for several years, he moved back to Benjamin and from there to Gunnison, then to Parowan, and then to Salina. After living in these towns awhile, he moved back to Richfield where he bought a farm and located. He lived here farming and freighting until the Indians became so mean, the white settlers were advised to move. He then moved back up Provo Canyon to Midway living in the Fort there. When peace was restored with the Indians he moved back to Richfield.

James and his family lived in the United Order until it was discontinued. When the Order was broken up they gave him a white cow, which he turned back to the Church for tithing. After the discontinuation of the Order, he again moved back to Wallsburg where he ran a farm for Daniel Bigelow for several years. Then he moved to Vernal and bought a home and farm.

James was a farmer and stockman. He was active in the Church and all the civic and social organizations of the day. He spent most of his life pioneering and colonizing Southern Utah.

Margaret came across the plains with her family as a small child. At the Platte River, her father William Luce Davis died of cholera, July 5, 1852, leaving her mother with five small children.

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WALLSBURG BIOGRAPHIES

Margaret Maria was a gracious and true helpmate to her husband and an inspiration and comfort to her family. In her travels with her husband she became known and loved by many people.

Their children were: James William, John Lee, Enoch Spencer, Eliza Ann, Nancy Lousia, Jane Ruth, Joseph Elijah, Hyrum Franklin, Parley Pratt, George Albert, Alice Elsie, and Nellie. 955

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SUBMITTED TO GENEALOGICAL SOCIETY

LDS ORDINANCE DATA

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NECESSARY EXPLANATIONS

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Heber Utah

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Auxiliary leadership in the ward has been as follows:

RELIEF SOCIETY: Fay Hilton, president, with Mabel R. Smith and Luella Fitzgerald, counselors and Helen Hiatt, secretary; De Esta Jordan, president, with Lona Durrant and Coleen Magleby as counselors and Helen Hiatt, secretary.

PRIMARY: Toma Waldbieser, president, with Billie Dove Hiatt and Lois Duke Wright, counselors and Elaine Call, secretary; Ellen Duke, president, Lois Wright, Phyllis Parcell and Cleo Hiatt, counselors and Beverly Ercanbrack, secretary; Barbara M. Moulton, president, with Lois Wright and Cleo Hiatt counselors and Helen Cluff, secretary.

SUNDAY SCHOOL: Stephen B. Mahoney, superintendent, with Marvis Bond and Elmo Gordon Jacobsen, assistants, Dulce Young, Junior Sunday School coordinator and Maryan Titus, secretary; John William Jordan, superintendent with Mark E. Rasband and Ross M. Koyle, assistants.

MIA: Harris Parcell, superintendent, with Doyle Smith and William C. Davis, assistants, and Kent Hiatt, secretary. J. Lucas Hiatt became superintendent, followed by Bill Davis and then Wayne McDonald with Douglas Smith and DeVerl Cutler as assistants. Betty North was YWMIA president, with Millie Gurr and Shirley Lee as counselors, and later Shirley Lee and Joyce Daniels as counselors and Nettie Rasband, secretary. Then Shirley Lee became president with Phyllis Parcell and Toma Waldbieser as counselors.